



COTSWOLD
District Council

1 September 2026

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PLANNING AND LICENSING COMMITTEE

A meeting of the Planning and Licensing Committee will be held in the Council Chamber - Council Offices, Trinity Road, Cirencester, GL7 1PX on **Wednesday, 9 September 2026 at 2.00 pm.**

Jane Portman
Chief Executive

To: Members of the Planning and Licensing Committee
(Councillors Dilys Neill, Ian Watson, Ray Brassington, Nick Bridges, Patrick Coleman, Daryl Corps, Paul Evans, David Fowles, Nikki Ind, Julia Judd and Michael Vann)

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Administrator know prior to the date of the meeting.

AGENDA

1. **Apologies**

To receive any apologies for absence. The quorum for the Planning and Licensing Committee is 3 members.

2. **Substitute Members**

To note details of any substitution arrangements in place for the meeting.

3. **Declarations of Interest**

To receive any declarations of interest from Members relating to items to be considered at the meeting.

4. **Minutes** (Pages 5 - 20)

To confirm the minutes of the meeting of the Committee held on 11 August 2026.

5. **Chair's Announcements**

To receive any announcements from the Chair of the Planning and Licensing Committee.

6. **Public questions**

A maximum of 15 minutes is allocated for an "open forum" of public questions at committee meetings. No person may ask more than two questions (including supplementary questions) and no more than two such questions may be asked on behalf of one organisation. The maximum length of oral questions or supplementary questions by the public will be one minute. Questions must relate to the responsibilities of the Committee but questions in this section cannot relate to applications for determination at the meeting.

The response may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

7. **Member questions**

A maximum period of fifteen minutes is allowed for Member questions. Questions must be directed to the Chair and must relate to the remit of the Committee but may not relate to applications for determination at the meeting.

Questions will be asked in the order in which they were received but the Chair

may group together similar questions.

The deadline for submitting questions is 5.00pm on the working day before the day of the meeting unless the Chair agrees that the question relates to an urgent matter, in which case the deadline is 9.30am on the day of the meeting.

A member may submit no more than two questions. At the meeting the member may ask a supplementary question arising directly from the original question or the reply. The maximum length of a supplementary question is one minute.

The response to a question or supplementary question may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

Schedule of Applications

To consider and determine the applications contained within the enclosed schedule:

8. **25/03800/FUL - Bourton Industrial Park, Bourton-on-the-Water** (Pages 23 - 130)

Proposal

Erection of an Aldi food store, a Costa drive-thru, associated car parking and other associated works

Case Officer: Martin Perks

Ward Member: Councillor Jon Wareing

Recommendation

PERMIT subject to completion of a S106 legal agreement covering the delivery of Biodiversity Net Gain, issuing of a Great Crested Newt District Licence by NatureSpace, no objection from Biodiversity Officer (together with associated conditions), and no objection from Gloucestershire County Council Highways (together with associated conditions/obligations).

9. **26/01098/FUL - Dial House Hotel, High Street, Bourton-on-the-Water** (Pages 131 - 170)

Proposal

Erection of single-storey pavilion building for use as a restaurant, with associated landscaping and external works

Case Officer: Helen Cooper

Ward Member: Councillor Jon Wareing

Recommendation

PERMIT

10. **Tree Preservation Order - 26/00002 - The Folly, West End Gardens, Fairford**

(Pages 171 - 212)

To consider the Tree Preservation Order (TPO) made on trees at The Folly, West End Gardens, Fairford. To determine whether the TPO should be confirmed, confirmed subject to modification, or not confirmed.

11. **National Scheme of Delegation (Discharge of Local Planning Authority Functions Regulations 2026)** (Pages 213 - 272)

Purpose:

The purpose of the report is to note the proposed changes to the Constitution necessary to align with the new National Scheme of Delegation (Discharge of Local Planning Authority Functions Regulations 2026).

12. **Sites Inspection Briefing**

Members for 7 October 2026 (if required)

13. **Licensing Sub-Committee**

Members for 24 September 2026 (if required)

(END)